**Agricultural Experiment Station**

**Colorado State University**

**Project Outline**

1. **Project Number:**
2. **Project Title:**
3. **Goals and Objectives of Project:**
4. **Reasons for undertaking work:**
5. Importance of the problem:
6. Expected outputs and products:
7. Expected outcomes and impacts:
8. **Previous work and present outlook (including bibliography):**

References Cited

1. **Procedure:**
2. **Project duration:** July 1, 20xx - June 30, 20xx
3. **Estimated budgets:**
4. **Personnel and Department(s) Involved:**

|  |  |  |
| --- | --- | --- |
|  |  | **In Capacity of**  |
| **Leader (s) and Degree** | **Department** | **Participant** | **Advisor** |
|  |  |  |  |
|  |  |  |  |
| **Other Personnel** |  |  |  |
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1. **Cooperation extended other than that of Department(s) listed above:**

|  |  |  |
| --- | --- | --- |
| **Entity** |  | **Extent of Cooperation** |
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1. **Required Signatures**

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Project Director 1 Date Project Director 2 Date

**Recommended for Approval:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Department Head 1 Date Department Head 2 Date

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Associate Dean for Research 1 Date Associate Dean for Research 2 Date

**Approved:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

Deputy Director Date

Agricultural Experiment Station

Colorado State University