**Ag Ambassador Application**

**2016-2017**

Applications Due: **Sunday October 30,2016**

Submit to: [cas\_agambassadors@mail.colostate.edu](mailto:cas_agambassadors@mail.colostate.edu)

Applications **MUST** be received via email by

11:59pm Sunday October 30th

**Name:**

**Major(s):**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_             **Anticipated Graduation:**\_\_\_\_\_\_\_\_

**Local Address:**

(Street or P.O.Box)

(City State Zip)

**E-mail Address:**\_\_\_\_\_\_\_\_\_\_\_                          **Hometown, State:  \_\_\_\_**

**Local Phone (cell):**

**GPA** (If you are a first year student, give your high school GPA)**:  \_\_\_\_\_\_**

*Note:  GPA requirement is 2.5, please also your indicate GPA on your resume.*

**Please type your answers to the following questions on a separate sheet of paper (250 words max per answer):**

1.   Please describe a meaningful leadership experience in your life.

2.   What is the main reason you want to be an Ag Ambassador?

3. How do you establish a welcoming environment in a new group, with new people?

4.   Time commitment is a critical part of being an Ag Ambassador.  Each Ambassador is required to invest a minimum of 25 hours per semester into the program. (Requirements subject to change) What experience do you have managing multiple responsibilities and how do you plan to execute this in the upcoming semester?

**Please attach a copy of your current resume:**

Format your resume for a leadership position.

Please include contact information of one (1) reference from a CSU faculty or staff member from any college or department and one (1) other reference (preferably an employer or from high school).  We should receive the contact information for two (2) references with your application.  The contact information should include:

-Name

-Department or Title

-Email

-Phone Number

-Relationship

***Requirements of the Ag Ambassador Program:***

**For acceptance into the Ag Ambassador program you are required to attend Ag Ambassador Training on January 20th, 2017 in the evening and weekly meetings on Wednesdays from 5-6 in Shepardson.**

**\*\*\***

**Selection night will take place the evening of November 9th. Please contact us if you absolutely cannot make this night.**

**For any questions or concerns please direct them to** [**cas\_agambassadors@mail.colostate.edu**](mailto:cas_agambassadors@mail.colostate.edu)